



Village of Sand Lake
Village Council Regular Meeting
April 23, 2021, 7:00 p.m.
2 E. Maple St., PO Box 139
Sand Lake, MI 49343
(616) 636-8854
www.villageofsandlake.org

ZOOM OPTION WILL BE AVAILABLE
Meeting ID: 662 019 5932 Code: 044356

AGENDA

April 23, 2021 7:00 P.M.
At VFW Hall

1. Call to Order and Pledge of Allegiance

2. Roll Call

___ Mollie Doerr

___ Kim McNees

___ Kevin Wright

___ Marcia Helton

___ Stacy Rudicil

___ Rachel Gokey

3. President's Report

4. Adoption of Agenda*

5. Administrative Reports

a. Minutes:

- i. March 15, 2021 Regular Meeting
- ii. March 25, 2021 Special Meeting
- iii. March 29, 2021 Special Meeting

b. Financial Matters:

- i. Accounts payable \$ 74,460.40

6. Department Reports

- a. Fire Department
- b. DPW Department

7. Old Business

- a. Venman's Landscaping Services contract
- b. Dean's Excavating: Porty Potty

8. New Business

- a. State Reports Requirements: ACT 51, Street Assets, Financial, EVIP, and Kent County Access Reports
- b. Square footage of building
- c. Nelson Township: Zoning Board of Appeals and Planning Commission
- d. Street sweeping contract
- e. Salisbury Park: Mulch
- f. Set a date for leaf pick up
- g. Park and Rec Committee
- h. Appoint members for a Street Committee
- i. Appoint a Council member
- j. Interim Clerk: Weekly hours and wages
- k. William Cornelisse: Pay and job duties
- l. Vegetation management on discharge field
- m. Facebook page
- n. Village Website: Post a link from testing.com
- o. Salisbury Park Gazebo reservation: Tri County Jr. Eagles
- p. Salisbury Park reservation: Auto sale from Autowest of Grand Rapids
- q. Possible address conflict for Genevieve's Plat
- r. Set price on exterior cameras
- s. Part-time DPW employee
- t. Property foreclosed: 59 Lake Street
- u. Sand Lake Chamber of Commerce: Summer Kick-Off event
- v. Sand Lake Chamber of Commerce: Parade of lights

09. Public Comments

Those citizens wishing to speak on agenda and non-agenda items will be allowed a maximum of three minutes each to address their concerns. Please state your name and address for the record, if you would like.

10. Council Comments

11. Adjournment

*Note: The order in which items are discussed may be changed during the meeting.

Next Meeting:

Regular Council Meeting: May 17, 2021 @ 7:00 PM

"In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, age, disability, religion, sex, familiar status, sexual orientation, and reprisal. (Not all prohibited bases apply to all programs)."